

06/16/00
JCS16 U.S. PTO

06-19-00

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
ATTORNEY DOCKET NO. 9001RF-34875

In re Application of:

ALAN NICHOLAS FLEET ET AL.

JCS16 U.S. PTO
09/595550
06/16/00

Serial No. TO BE ASSIGNED

Filed: 16 JUNE 2000

For: CASE-BASED DRILLING KNOWLEDGE MANAGEMENT SYSTEM

TRANSMITTAL

BOX: PATENT APPLICATION
Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Enclosed find:

- Patent Application;
- Declaration;
- Three sheets of drawings; and
- Our return postcard, which we would appreciate your date-stamping and returning to us upon receipt.

CERTIFICATE OF EXPRESS MAIL 37 C.F.R. § 1.10

Express Mail No. EL643425128US

I hereby certify that this correspondence is being deposited with the United States Postal Service as "Express Mail Post Office to Addressee" in an envelope addressed to: Commissioner of Patents and Trademarks, Washington, D.C. 20231 on the date below.

Date 06-16-00

Signature Elisabeth Hill

The Commissioner is hereby authorized to charge Deposit Account No. 02-0429 in the amount of **\$690.00** for the filing fee.

The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 02-0429.

Please conduct all correspondence in the above matter with:

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